

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

Effective on 12/08/2004.

Fees pursuant to the Consolidated Appropriations Act, 2005 (H.R. 4818).

# FEE TRANSMITTAL

## For FY 2008

 Applicant claims small entity status. See 37 CFR 1.27

TOTAL AMOUNT OF PAYMENT (\$)

180.00

**Complete if Known**

|                      |                         |
|----------------------|-------------------------|
| Application Number   | 10/531,763              |
| Filing Date          | April 18, 2005          |
| First Named Inventor | Susan D. Strothers      |
| Examiner Name        | Unknown                 |
| Art Unit             | Unknown                 |
| Attorney Docket No.  | H0004599.69957 US -4015 |

**METHOD OF PAYMENT** (check all that apply)
 Check     Credit Card     Money Order     None     Other (please identify): \_\_\_\_\_

 Deposit Account    Deposit Account Number: 500977    Deposit Account Name: Buchalter Nemer

For the above-identified deposit account, the Director is hereby authorized to: (check all that apply)

|  |  |
|--|--|
| <input checked="" type="checkbox"/> Charge fee(s) indicated below  | <input checked="" type="checkbox"/> Charge fee(s) indicated below, except for the filing fee |
| <input checked="" type="checkbox"/> Charge any additional fee(s) or underpayments of fee(s) under 37 CFR 1.16 and 1.17 | <input checked="" type="checkbox"/> Credit any overpayments                                  |

WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.

**FEE CALCULATION****1. BASIC FILING, SEARCH, AND EXAMINATION FEES**

| Application Type | FILING FEES |                       | SEARCH FEES |                       | EXAMINATION FEES |                       |                |
|------------------|-------------|-----------------------|-------------|-----------------------|------------------|-----------------------|----------------|
|                  | Fee (\$)    | Small Entity Fee (\$) | Fee (\$)    | Small Entity Fee (\$) | Fee (\$)         | Small Entity Fee (\$) | Fees Paid (\$) |
| Utility          | 310         | 155                   | 510         | 255                   | 210              | 105                   | _____          |
| Design           | 210         | 105                   | 100         | 50                    | 130              | 65                    | _____          |
| Plant            | 210         | 105                   | 310         | 155                   | 160              | 80                    | _____          |
| Reissue          | 310         | 155                   | 510         | 255                   | 620              | 310                   | _____          |
| Provisional      | 210         | 105                   | 0           | 0                     | 0                | 0                     | _____          |

**2. EXCESS CLAIM FEES****Fee Description**

|  |  | Small Entity |
|--|--|--------------|
| Each claim over 20 (including Reissues)            |  | 50           |
| Each independent claim over 3 (including Reissues) |  | 210          |
| Multiple dependent claims                          |  | 370          |

| Total Claims  | Extra Claims | Fee (\$) | Fee Paid (\$) | Small Entity |
|---|--------------|----------|---------------|--------------|
| - 20 or HP =  | x            | =        |               | Fee (\$)     |
| HP = highest number of total claims paid for, if greater than 20. |              |          |               | Fee (\$)     |

| Total Sheets | Extra Sheets | Number of each additional 50 or fraction thereof | Fee (\$) | Fee Paid (\$) |
|--------------|--------------|--|----------|---------------|
| - 100 =      | / 50 =       | (round up to a whole number) x                   | =        |               |

HP = highest number of independent claims paid for, if greater than 3.

**3. APPLICATION SIZE FEE**

If the specification and drawings exceed 100 sheets of paper (excluding electronically filed sequence or computer listings under 37 CFR 1.52(e)), the application size fee due is \$260 (\$130 for small entity) for each additional 50 sheets or fraction thereof. See 35 U.S.C. 41(a)(1)(G) and 37 CFR 1.16(s).

| Total Sheets | Extra Sheets | Number of each additional 50 or fraction thereof | Fee (\$) | Fee Paid (\$) |
|--------------|--------------|--|----------|---------------|
| - 100 =      | / 50 =       | (round up to a whole number) x                   | =        |               |

**4. OTHER FEE(S)**

Non-English Specification, \$130 fee (no small entity discount)  
Other (e.g., late filing surcharge): Information Disclosure Statement 180.00

**SUBMITTED BY**

|                   |                    |   |                        |
|-------------------|--------------------|---|------------------------|
| Signature         |                    | Registration No.<br>(Attorney/Agent) 46,264 | Telephone 949-224-6282 |
| Name (Print/Type) | Sandra P. Thompson | Date  | 10-9-2008              |

This collection of information is required by 37 CFR 1.136. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 30 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.